

**NORTH EAST TENNIS ASSOCIATION INC.**

**President:**                 **Mr. Stuart Grigg**

Dear Member,

You are advised that the **ANNUAL GENERAL MEETING** of the **North East Tennis Association Inc.** will be held as follows:

**Venue:**                     Parkville Tennis Clubrooms, Park Terrace, Gilles Plains.

**Date:**                 **Monday June 23<sup>rd</sup>, 2008**

**Time:**                 **7.30pm**

Chairperson to open the meeting and call for apologies:

Minutes of previous meeting held 25/6/2007 for confirmation:

Business arising from minutes:

Correspondence:

Business arising from correspondence:

Adoption of the Annual Reports:

Adoption of the Financial Statement for 2007/8

Election of Auditor for 2008/9

**Election of Officers:**

1. **President**
2. **Vice President**
3. **Facilities**
4. **Finance**
5. **Senior Competition**
6. **Junior Competition**
7. **Junior Development**
8. **Two committee members**
9. **Patron/s**

**General Business:**

1. Tennis SA player registration fee for 2008/9
2. Affiliation with Tennis SA
3. Any other business

Joyce Buchan  
Secretary Manager